

# Membership Application Hampshire County Radio Controllers, Inc.

www.hampshirecountyrcc.org



Name \_\_\_\_\_ Year of Birth \_\_\_\_\_

Street Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone No: ( \_\_\_\_\_ ) \_\_\_\_\_

**Areas of interest**     Sport             Scale             Aerobatics     Racing  
                           Electric         Helicopters     Other \_\_\_\_\_

**Your level of Experience:**     Just Starting         Can Fly Safely         Advanced

Do you need **Instruction?**     Yes             No

| DUES/FEES | Membership Category  | One Time Admin. Fee | Annual Dues | Total |
|-----------|--|---------------------|-------------|-------|
|           | Standard (19-64 years)                                     | \$15                | \$75        | \$90  |
|           | Senior (65+ years)   | \$15                | \$55        | \$70  |
|           | Junior (under 19 years)                                    | -0-                 | \$30        | \$30  |
|           | Additional Family Member<br>(Living in the same household) | -0-                 | \$30        | \$30  |

## AMA Membership

**AMA Number** \_\_\_\_\_

The Hampshire County Radio Controllers requires a current membership in the Academy of Model Aeronautics (AMA) for safety and insurance reasons. Please list your AMA number in the space above.

I have applied for AMA membership but have not yet received my card.

**Applicant Certification:** I agree to abide by the HCRC Rules, By-Laws and the AMA National Safety Code.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Please present this completed application to any club official for processing.

HCRC Officer \_\_\_\_\_ Date \_\_\_\_\_

or send to: **Bill Ewers, Secretary, 20 Beacon Street, Florence, MA 01062**  
**billewers@hotmail.com • 413.695.3503**

For Club Use Only

| MEMBERSHIP COMMITTEE     |                          |
|--------------------------|--------------------------|
| Pres. or Vice Pres ..... | <input type="checkbox"/> |
| Treasurer .....          | <input type="checkbox"/> |
| Secretary .....          | <input type="checkbox"/> |
| Director (one) .....     | <input type="checkbox"/> |

Notes:

- (1) Admission is contingent upon an affirmative vote of the membership at a regularly scheduled business meeting.
- (2) As a courtesy to brand new members joining after October 1st, those individuals will have their membership extended through the end of the next year.